



Amendment Under 37 CFR § 1.116  
Expedited Procedure  
Group Art Unit 2859

00865.004528

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: Travis M. Reis  
MOTOMU FUKASAWA )  
: Group Art Unit: 2859  
Application No.: 09/774,626 )  
:  
Filed: February 1, 2001 )  
:  
For: NON-INVASIVE ENVIRONMENT ) March 3, 2005  
HISTORY INDICATOR FOR REUSABLE :  
DEVICE )

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL

Sir:

In response to the final Office Action dated January 13, 2005, please amend the application as follows and please consider the following remarks.

OK  
to  
Enter  
Time 3/9/5